

**PERSONAL EXEMPLARISM PRINCIPLE**  
(COSMOETHICOLOGY)

### I. Conformatics

**Definology.** Personal Exemplarism Principle is the evolved condition of living and giving examples of consciential maturity in all areas of thosenic manifestations, what is particular to the self-lucid conscin in regards to the evolutionary intelligence (EI) and Cosmoethics, and former student of pre-resomatic Intermissive Course (IC)

**Thematology.** Homeostatic Central theme

**Etymology.** The term *principle* derives from the Latin idiom, *principium*, “principle; beginning; first of all; prelude; exordium; foundation; origin; primacy; superiority”. It emerged in the 14th century. The word *example* also comes from the Latin idiom, *exemplum*, “copy, imitation, reproduction, exemplary, transfer”. It appeared in the 14th century. The suffix *ism* originates from the Greek idiom, *ismós*, “doctrine, school, theory, artistic, philosophic, political and religious principle”. The word *personal* comes from the Latin idiom, *personalis*, “personal”. It arose in the 13th century.

**Synonymology:** 1. PEP. 2. *Human mirror method*. 3. Human exemplarism concept. 4. Human normative exemplary. 5. *Exemplarism Philosophy*; synthesis of wisdom.

**Neology.** The 4 compound expressions *personal exemplarism principle*, *evolutionary mini-example*, *evolutionary maxi-example* and *evolutionary mega-example* are technical neologisms of the Cosmoethicology.

**Antonymology:** 1. Anticosmoethical mentality. 2. Amoral mentality. 3. Personal anti-exemplarism.

**Attributology:** Predominance of extrasensory preceptions.

**Megathosenology:** Here are 2 three-word megathosenes summarizing the subject matter:  
- *Exemplify without hurt feelings. Reeducation by exemplification.*

### II. Factums

**Thosenology:** the personal holothosene of conviviality; the positive self-thosenization; the ortho-thosenes; the orthothosenity; the nexus-thosenes; the nexus-thosenity.

**Factology:** The exemplary behavior; the identification of the positive; the life’s lesson of the anonymous person; need of health exaltation; emphasis on mental balance; the non-*exemplarism*; the anti-*exemplarism*; the Medicine ruled by diseases; the Psychology ruled by disturbances; the Conscientiotherapy ruled by excellence; the togaed anti-*exemplarism*; the silent personal *example*; the drag force caused by *examples*; the good *example*; *the example of 1* human being, the copy of 1000; the kindness *example*; the finest *example*; the *exemplary* model; the bad *example*; the advanced evolutionary *example*; the intra and extraphysical *exemplifications*; the set of *examples*; the personal life as an *example*; the behavior’s contamination; the standard conduct; the exception conduct; the community self-consciousness; the honesty; the prototype; the imitation; the modelling; the social counter-flow; the still pathological Socin; the positive cosmovision of the Cosmos; the self-confidence; the self-overcoming; the self-sufficiency; the evolutionary model to be followed; the avoidance of anticosmoethical human models; the live model of wisdom; the self-experiences of verpons (leading-edge relative truths); personal verbactions; the omissions of personal deficits; the assistantial activism; the cosmoethical rational resignation; the clarification task; the verbaaction; the group maxiproexis; the Casuistry; the evolutionary intelligence.

**Parafactology:** the self-experience of the prophylactic vibrational state (VS); the extraphysical witnesses; the multidimensional self-relays; the Paradireitology (ParaLegal Studies).

### III. Detailism

**Principiology:** the *Personal Exemplarism Principle (PEP)*; the *archetype principle*.

**Codeology:** the *personal code of Cosmoethics (PCC)* .

**Laboratoriology:** the *conscientiological laboratory of Self-conscientiometry*; the *conscientiological lab of Evolutiology*; the *conscientiological lab of Mentalsomatology*; the *conscientiological lab of Paraeducation*; the *conscientiological lab of self-organization*; the *conscientiological lab of Cosmoethicology*.

**Enumerology:** the *horizontal exemplarism (youth/youth)*; the *vertical exemplarism (youth/elderly)*; the *feasible exemplarism*; the *exemplarism of hits*; the *strongtrait exemplarism*; the *verpons exemplarism*; the *cosmic maxifraternity exemplarism*.

**Binomiology:** the *binomial slingshot-window glass*; the *binomial professor-student*; the *binomial reason-self-experience*; the *binomial heteroforgiving-self-forgiving* .

**Trinomiology:** the *trinomial egokarmality-groupkarmality-polykarmality*; the *trinomial discovery-responsibility-exemplarism* .

**Antagonismology:** the *antagonism triumphalism/modesty* .

**Politicoology:** the *lucidicracy*; the *cosmoethicracy* .

**Philology:** the *verbactiophilia*; the *interassistantiophilia*; the *priorophilia* .

**Syndromology:** the *depreciation syndrome prophylaxis*.

**Holothecology:** the *strongtraitheca*; the *theoricetheca*; the *assitantiotheca*; the *communicotheca*; the *didacticotheca*; the *phototheca*; the *sociotheca*.

**Interdisciplinology:** the *Cosmoethicology*; the *Principleology*; *Evolutiology*; the *Conviviology*; the *Assistantiology*; the *Proexology*; the *Parapedagogy*; the *Experimentology*; the *Self-researchology*; the *Selfconscientiometry*; the *Ethology*; the *Sociometry*; the *Prioriology*; the *Cosmanalysis*.

### IV. Profilology

**Castology:** The *remarkable person*; the *person taken as a model*; the *conscin under an example condition*; the *exemplary people*; the *outstanding human guinea-pigs*; the *intra and extraphysical existential witnesses*; the *human replica*; the *permanintfree (permanently intrusion free) beings*; the *semiconscexs*; the *happy conscins*; the *succeeded families*; the *successful entrepreneurial teams*.

**Masculinology:** the *pioneer*; the *forerunner*; the *exemplary professor*; the *polykarmality exemplarism*; *neosexemplarist*; the *leader*; the *conscientiologist*; the *exemplifier*; the *selfless volunteer*; the *person-example follower*; the *double*; the *menecma*; the *mannequin*; the *false model*; the *example pursuer*; the *model opponent*; the *anti-model*; the *bad exemplarist*; the *anti-exemplarist*; the *existential inverter*; the *retrocognitor agent*; the *hero-father*; the *lucid epicon*; the *completist*; the *conscientiogram model*; the *Evolution heroes*; the *evolutiologists*; the *Serenissimus*; the *Serenissimus-Idiot*; the *successful entrepreneurs*.

**Femininology:** the *pioneer*; the *forerunner*; the *exemplary professor*; the *polykarmality exemplarism*; *neosexemplarist*; the *leader*; the *conscientiologist*; the *exemplifier*; the *selfless volunteer*; the *person-example follower*; the *double*; the *menecma*; the *mannequin*; the *false model*; the *example pursuer*; the *model opponent*; the *anti-model*; the *bad exemplarist*; the *anti-exemplarist*; the *existential inverter*; the *retrocognitor agent*; the *hero-mother*; the *lucid epicon*; the *completist*; the *conscientiogram model*; the *Evolution heroes*; the *evolutiologists*; the *female Serenissimus*; the *successful entrepreneurs*.

**Hominology:** the *Homo sapiens exemplaris*; the *Homo sapiens autolucidus*; the *Homo sapiens autoconscientialis*; the *Homo sapiens conscientiophilicus*; the *Homo sapiens cohaerens*; the *Homo sapiens moratorius*; the *Homo sapiens despertus* .

## V. Argumentology

**Exemplology:** evolutionary *mini*example = the permanent-free human being; evolutionary *maxi*example = the *Homo sapiens serenissimus*; *hors concours* evolutionary *mega*example = the Free Conscex (FC) .

**Megavivarium.** According to *Experimentology*, we are all guinea-pigs, reciprocally, from the consciential and evolutionary point of view, making Earth the megavivarium *in anima nobili*, through observations and interpersonal imitations.

## VI. Conclusion

**Referenciology.** Through the criteria of *Mentalsomatology*, here are, for example, 10 entries of the *Encyclopaedia of Conscientiology*, and their respective specialities and central themes, witnessing a direct relation with the *personal exemplarism principle*, indicated to expand the most exhaustive, detailed approach of interested researchers:

01. **Conscientiality Amplifier:** Holomaturology; Homeostatic.
02. **Self-abnegation:** Cosmoethicology; Homeostatic.
03. **Self-sacrifice:** Cosmoethicology; Neutral.
04. **Self-sufficiency:** Evolutiology; Homeostatic.
05. **Specific self-overcoming:** Experimentology; Homeostatic.
06. **Self-exemplification:** Cosmoethicology; Neutral.
07. **Cosmoethical calculation:** Cosmoethicology; Homeostatic.
08. **Personal Code of Cosmoethics:** Cosmoethicology; Homeostatic.
09. **Cosmoethical limit:** Cosmoethicology; Homeostatic.
10. **Universalist sense:** Cosmoethicology; Homeostatic.

## **THE PERSONAL EXEMPLARISM PRINCIPLE IS BORN AND GROWS, THEORETICALLY AND PRACTICALLY (THEORICE) THROUGH THE WILL POWER, THE INTENTIONALITY AND EVOLUTIONARY PRIORITIZATION FROM THE LUCID CONSCIN REGARDNG ITS OWN PROEXIS.**

**Questionology.** In a personal qualification testing, considering a simple scale from 1 to 5, what is the grade you are giving yourself to your *personal exemplarism principle*? And with regards to the energetic exemplarism? And concerning the parapsychic exemplarism? Are you an instructive example of positive or negative aspects?

### Specific Bibliography :

1. **Kanitz**, Steven; *Exemplary Behavior*; *Veja*; Magazine; Weekly; Year 40; N. 19; Ed. 2008; Section: Point of View; 1 picture; 1 photomontage; 1 microbiography; Sao Paulo, SP; May 16, 2007; pag 24.
2. **Rimes**, Maria Eugenia; *A lesson of life*; *People*; Journal; Daily; Year 4; N. 2463; Section: Cities; 1 picture; Rio de Janeiro, RJ; July 03, 2002; pag 4.
3. **Vieira**, Waldo; *Conscientiogram: Technique for the Integral Evaluation of the Consciousness*; pages 89, 169 and 229.
4. **Idem**; *Homo sapiens reurbanisatus*; pages 32, 48, 142, 154, 168, 244, 280, 282, 383, 576, 613, 988, 1023 and 1099.